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| APPLICATION FOR APPROVAL OF THE PROPOSED MASTER’S THESIS TOPIC**Second-Cycle Master’s Study Programme in Urbanism** | | | | | | | | | | |
| Student registration number: | |  |  |  |  |  |  |  |  |  |
| Student’s name: | | | | | | | | | | |
| Address: |  | | | | | | | | | |
|  | | | | | | | | | |
| Phone: | | | | | | | | | | |
| Email: | | | | | | | | | | |

I ask the Academic Affairs Commission of the Faculty of Architecture of the University of Ljubljana to approve the proposed topic of my Master’s thesis and the supervisor (and co-supervisor).

I, the undersigned, hereby declare that I have fulfilled all the required study requirements and that all the exams passed have been recorded in the electronic student’s transcript.

In preparing the master’s thesis I shall follow the Rules on Graduate Theses and the Instructions for Master’s Thesis Preparation.

In Ljubljana, (date)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| CANDIDATE: |  |

TITLE OF THE MASTER’S THESIS IN **ENGLISH**:

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TITLE OF THE MASTER’S THESIS IN **SLOVENE**:

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CONTENTS:

*The application should contain the following points specified in the Instructions on Master’s Thesis Preparation in the Second-Cycle Master’s Study Programme in Urbanism.* *(Note: WHEN COMPLETING THE APPLICATION the text under “Textual part” is replaced by the content of the proposed thesis.* *The graphical part should remain in the format provided below; any changes to the content not in line with the Instructions shall be explained)*

***1 Textual part***

*The textual part consists of the theoretical background, the research question, problem description and analysis, description of the method (procedures) that the project is based on, description of conceptual solutions (design, programmes, etc.) and technical solutions (water and energy supply, traffic, wastewater and waste treatment, protection against natural and other disaster, etc.), the answer to the research question, and conclusions. Texts may be accompanied by sketches, tables, graphs, photos of reference solutions, and other relevant illustrations.*

***Mandatory parts are the following:***

1. *INTRODUCTION presenting a general, socially relevant problem and its significance for urbanism.*
2. *THEORY, studying the problem identified in the first part.*
3. *ANALYSIS OF REFERENCE CASES showing and assessing reference cases of solutions for the selected problem.*
4. *DESCRIPTION OF THE PROJECT, explanation of the concept, depiction of the programmatic concept, land use, traffic organisation, and other technical solutions relevant for the project (text, tables, diagrams, graphs, etc.).*
5. *CONCLUSIONS presenting and assessing the project’s results in reference to the research question.*
6. *LISTS OF REFERENCES, FIGURES, TABLES, AND OTHER ANNEXES. Citations and references should follow the guidelines provided.*

***2 Graphical part***

*The graphical part of the Master’s thesis consists of spatial presentations of the urban problem solving at strategic and implementation levels as well as spatial presentations of the planned forms.*

***The graphical part contains urban design solutions (plans) in the following scales:***

1. *STRATEGY – strategic depiction of the planned development in a wider area, in an appropriate scale 1:5000 (1:10,000, 1:25,000, or more).*
2. *ZONED LAND USE PLAN – a plan of operational zoned land use in the study area: organisation of uses, networks, and built patterns with marked urban indicators and development strategies to an appropriate scale of 1:5000 (or 1:2500, 1:2000, and 1:1000) in plan view and characteristic cross-sections.*
3. *URBAN PLAN – showing the spatial application of solving the problem set out initially on a real example.*

*3.1. A situation plan of roofs and characteristic cross-sections for the selected part of the study area: design of open spaces, building volumes, and the city silhouette to a scale of 1:1000 (or 1: 2000, 1: 2500).*

*3.2. Design of a selected detail in a scale of 1:500 in plan view (presentation of the city parterre is required) and cross-section.*

1. *A SUMMARY TABLE OF CAPACITY INDICATORS of the urban plan (area, urban land use indicators, building density, number of dwellings, jobs, parking lots, etc.).*
2. *SPATIAL PRESENTATIONS OF THE PLANNED SOLUTIONS (3D model, video, model, or any other relevant presentation).*

I agree with the topic and to supervise the thesis of the above student. ***Signature:***

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| **Supervisor:** |  |  |
| **Co-Supervisor:** |  |  |

***(indicated in clear script)***

***The annex to this application should not exceed one page.***